

The “*Placement*” of 3/11 Survivors

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Outline

- Psychology of House and Home
- Existential Concerns
- Placement
- Implications for 3/11

PSYCHOLOGY OF HOUSE AND HOME

Freud

Freud equated dreams about houses with the
human body:

- Flat facade- men
- Ornate facade- women

Freud and “homelessness”

Freud also talked about the innate

“homelessness” into which he felt all people are

born:

-Psychological

-Physical

Self as Home

“my body is my home”

“my body is my temple”

Home as Self

- To have a home of one's own is expand one's sense of self
- To have a bigger footprint on the earth and in life



PERSON



PLACE



THING

EXISTENTIAL CONCERNS

Two Ways of Dealing with Mortality

1. We can believe in our own uniqueness, specialty, and special power

Two Ways of Dealing with Mortality

2. We can believe that there is something or someone unique and special who powerfully looks after us

Homes....

...make us feel bigger, more powerful and more self-sufficient

We are masters of our homes as though they are our own universes and we their god



“PLACEMENT”

Placement

- **Placement**= When people are unable to maintain their sense of control over where they live.

Placed Populations

- Internally Displaced Peoples
- Refugees
- Homeless
- Prisoners

(FIVE)

IMPLICATIONS FOR

3/11

1. Protect from further violence
and assure physical safety

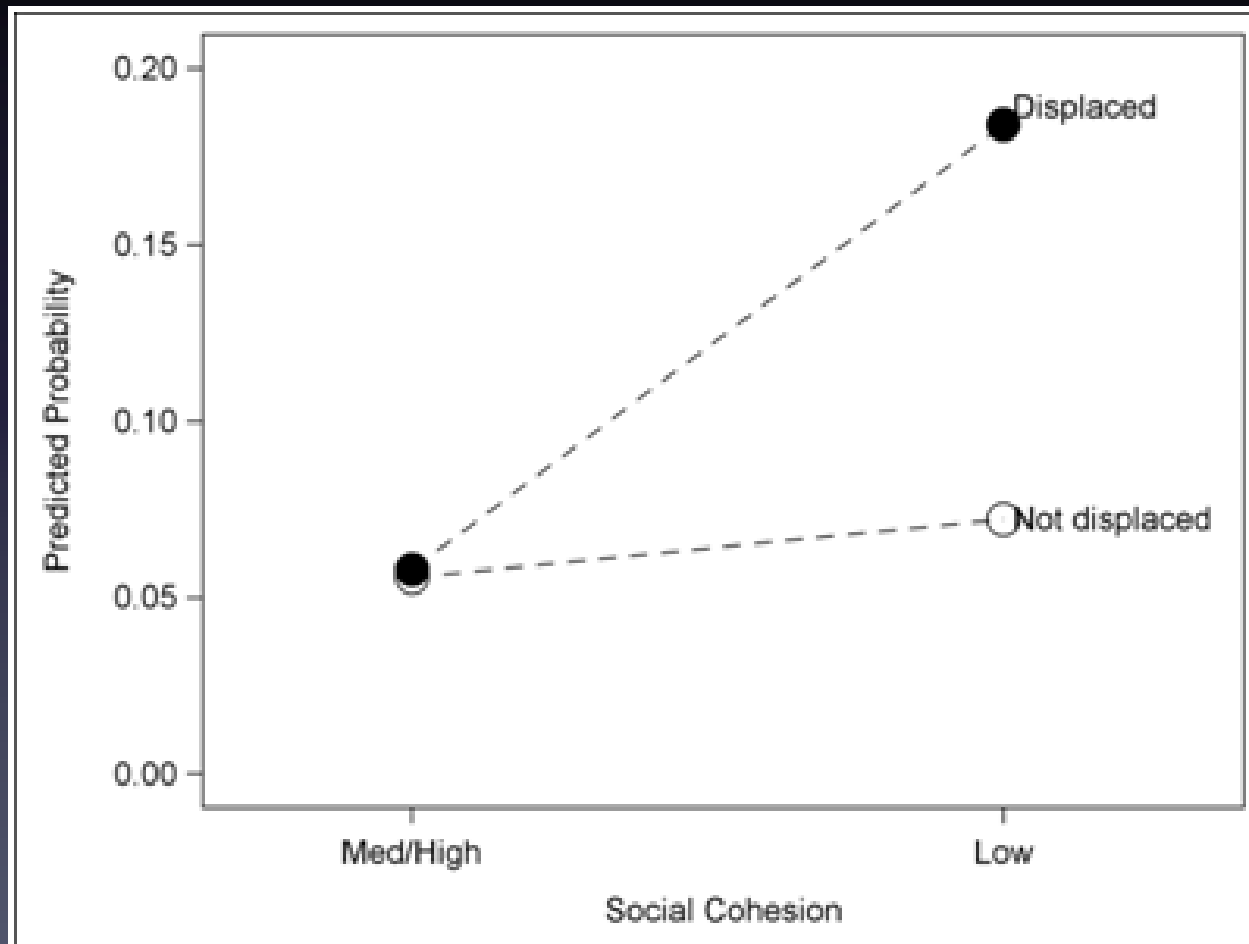


2. Attend to the mental health needs of people placed by 3/11

3. Promote family and social
cohesion

Post- Katrina Depression and Social Cohesion in Mississippi

ミシシッピ州のハリケーン・カタリナ後の抑うつと社会的繋がりとの関係



4. Promote self-reliance

5. Make the placement a better place than the place from which they were displaced

CONCLUSIONS

Conclusions

1. Displaced 3/11 survivors feel placed
2. The only way to help them feel empowered and powerful as they once did is to address all 5 elements
 - Radiation concerns are only one of them



- “THE EGO IS FIRST AND FOREMOST A BODILY EGO”–

SIGMUND FREUD